286 ST. MARK. XVI.   
 dalene, and Mary [the mother] of James, and Salome,   
 sIakexut \*x had bought sweet spices, that they might come and   
   
   
 anoint him, \*% And very early in the morning the first   
 day of the week, they came unto the sepulchre Yat the   
 rising of the sun. %And they said among themselves,   
 Who shall roll us away the stone from the door of the   
 sepulchre? “And when they \* looked, they saw that the   
 stone was rolled away: for it was very great. § And   
 58 entering into the sepulchre, they saw a young man sitting   
 on the right side, clothed in a long white garment; and   
 they were affrighted. 6 And he saith unto them, Be not   
 affrighted: Ye seek Jesus of Nazareth, which was cru-   
 \_ Cified: he is risen; he is not here: behold the place where   
 they laid him. 7 But go your way, tell his disciples and   
 Peter that he goeth before you into Galilee : there shall ye   
 X vender, bought.   
 ® literally, up.   
   
 W not expressed in the original.   
 Y render, when the sun was risen.   
 5% read, when they came to.   
   
 xx.1—10. On the general difficulties back as the reason why they questioned   
 this portion of the Gospels, my view who should remove the stone, is not only   
 respecting them, see notes on Matthew. harsh, but inconsistent with the usage   
 1. when the sabbath was past] It of this Gospel. 5.] In Matthew—an   
 was strictly the Sabbath was ended, angel, sitting the stone which he had   
 i.e. at that they bought the spices. rolled Here he is described as he   
 St. Luke xxiii. places it on evening appeared, and we are left infer what he   
 before the Sabbath ; a slight valuable was. In Luke,—two angels appeared to   
 discrepancy, as shewing the independence them in the tomb. The incident to   
 of the accounts. To suppose foo parties these accounts must be distinct   
 of women (Greswell) or to take fought that related xx. 11, which was after   
 as pluperfect (as the V.) is equally Mary Magdalene returned from the city.   
 arbitrary and unwarranted. anoint It is worth while to the attempts   
 him] This had not been as yet. Nico- which have been made to reconcile these   
 demus (John xix. 40) had only wrapped various reports the incident: they pre-   
 the Body hurriedly in the spices the sent curious of the ingenuity,   
 linen clothes. 2. when the sun was (probably unconscious) disingenuousness,   
 risen] This does not agree with of the Harmonists. I may mention that   
 “as it began to dawn toward the first Greswell supposes the angels in Matthew   
 of the week” —Luke, “at early (or and Mark to be distinct, accounts for   
 daton ;” or John, it was yet :” were affrighted in our text thus: ‘   
 —nor indeed with “rery early the morn- seeing one angel without already, they   
 tng” of our narrative itself. the sun were probably less prepared than before   
 was up, it would be between 6 and 7 to see so soon after   
 o’clock; which in ‘the East especially, 6.] From the come of Matthew, I should   
 where even public business was transacted be inclined think that his the strictly   
 very early, could not be s0 called. accurate account. This word implies that   
 Greswell virtually a difficulty the angel accompanied the women into   
 here. 8, 4.] It had been rolled the tomb: and if so, an imperfect nar-   
 by an angel, Matthew. for it was rative like in the text might easily   
 very great is stated as a why they describe his whole appearance as taking   
 could see that was rolled away on look. place within. 7.) Bat breaks off   
 ing up, possibly at some distance. This discourse and turns to a new matter—   
 explanation is according to St. Mark’s But now rather do ye... and Peter]   
 manner of describing minute circumstan- It is hardly perhaps likely that the   
 tial incidents; but to refer this clauso denial of Peter was the ground of this